

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, MAY 26, 2003**

I. MAYOR

- *1. Washington Report - May 16, 2003.
- *2. NEWS RELEASE - RE: Rain Delays North 66th Street Closure. (See Release)
- *3. NEWS RELEASE - RE: Public Invited To Follow-Up Meetings On Acreage Planning And Policy. (See Release)

II. CITY CLERK

- *1. Letter from Barbara A. Barron, R.P., Ph.D. and Mark C. Calidonna to City Clerk Joan Ross brought into Council Office by City Clerk - RE: They do not want the City to install a sewer or water service to their property - (See Letter)

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JON CAMP

- 1. ~~OUTSTANDING~~ Request to Allan Abbott, Public Works & Utilities Director - RE: 84th & Montello Crosswalk (RFI#83 - 03/27/03). — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#83 - 5/16/03** [This RFI will be taken off of the next Director's Agenda - the response was received on Friday, May 16th that way the Council Office has a record of it coming in]

JONATHAN COOK

- 1. ~~OUTSTANDING~~ Request to Steve Huggenberger, Law Department - RE: Time Warner Conduct & City's Power to Regulate. (RFI #89 - 04-30-03). — **1.) SEE RESPONSE FROM STEVE HUGGENBERGER, CITY LAW DEPARTMENT RECEIVED ON RFI#89 - 5/21/03**
- 2. ~~OUTSTANDING~~ Request to LPD - RE: Neighborhood Noise and a Citizens' Options for Course of Action. (RFI #90 - 05-01-03). — **1.) SEE RESPONSE FROM CAPTAIN WILHELM, LPD RECEIVED ON RFI#90 - 5/20/03**

ANNETTE McROY

1. **OUTSTANDING** Request to Public Works & Utilities Department/ **Urban Development Department**/ Police (Center Team)/ **Health Department**/ LES – RE: The alley behind the houses east of 27th Street between Potter & Fair Street is never maintained by the City (RFI#132 - 4/08/03). — **1.) SEE RESPONSE FROM DAVE SPOMER, LES, STREET LIGHTING ENGINEERING RECEIVED ON RFI#132 - 4/14/03 — 2.) SEE RESPONSE FROM W. L. NASS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/15/03 — 3.) SEE RESPONSE FROM DENNIS BARTELS, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#132 - 4/16/03 — 4.) SEE RESPONSE FROM CHAR ESTES, LPD-PRT TEAM RECEIVED ON RFI#132 - 4/25/03**

TERRY WERNER

1. **OUTSTANDING** Request to **Dana Roper, City Attorney** - RE: Have there been any cities that implemented some form of campaign finance reform for city candidates? (RFI#85 - 3/24/03)

COLEEN SENG

1. ~~**OUTSTANDING**~~ Request to Public Works & Utilities Department - RE: Citizen concerned about when 70th north of “O” Street will be widened (RFI#927 - 4/14/03). — **1.) SEE RESPONSE FROM THOMAS SHAFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#927 - 5/20/03**
2. Request to Public Works & Utilities Department - RE: Please check on run off at 84-90th on Holdrege (RFI#930 - 5/12/03)

KEN SVOBODA

1. Request to Marvin Krout, Planning Director/Dana Roper, City Attorney - RE: Home Builders Association questions regarding impact fees (RFI#17 - 5/09/03)
2. Request to Dana Roper, City Attorney - RE: Mayor’s authority to extend and adjust contracts (RFI#18 - 5/15/03)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE

- *1. Material from Steve Hubka - RE: City of Lincoln - Gross Sales Tax Collections (With Refunds Added Back In) & Sales Tax Refunds, 1998-99 Through 2002-2003 & Net Sales Tax Collections, 1998-99 Through 2002-2003. (See Material)

FINANCE DEPARTMENT/CITY TREASURER

- *1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer of Lincoln, Nebraska - Investments Purchased May 12, 2003 thru May 16, 2003.
- *2. Material from City Clerk Joan E. Ross & Melinda J. Jones, City Treasurer - RE: Monthly City Cash Report, May 20, 2003 and the City of Lincoln-Pledged Collateral Statement, April 30, 2003.

PLANNING

- *1. Planning Department Newsletter - Issue #2 - May, 2003.
- *2. Letter from Allan Abbott & Don Thomas to Marvin Krout - RE: Comprehensive Plan Amendment No. 03005 - Withdrawn: 5/16/03 (Brought into Council Office by the Planning Department)(This letter was also on the Director's Addendum for May 19th)(See Letter)
- *3. The City of Lincoln Zoning Book (City of Lincoln, Nebraska) - Title 27 Lincoln Municipal Code - Amended to December, 2002. (Council copies placed in their Thursday packets on 5/22/03).
- *4. Memo from Marvin S. Krout - RE: REVISED Water Supply and Distribution and Wastewater Program - DRAFT City of Lincoln FY 2003/04-2008/09 Capital Improvement Program. (See Memo)

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 2009 (Garden Center - S.W. 70th and West "O" Street) Resolution No. PC-00812.
- *2. Special Permit No. 2013 (Early Childhood Care Facility - 2418 So. 9th Street) Resolution No. PC-00810.
- *3. Final Plat No. 03004 - Tamarin Ridge Addition (Southwest of the intersection of So. 27th Street and Porter Ridge Road) Resolution No. PC-00811.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from Scott Opfer to Ann Geary - RE: Recent inquiry to Councilperson Jon Camp regarding the absence of a right turn arrow pavement marking at the intersection of 70th & Pioneers Blvd. - (See Letter)

- *2. Response E-Mail from Scott Opfer to Ms. Banks - RE: S. 48th Street Traffic. (See E-Mail)
- *3. Memo from Steve Masters & Nicole Fleck-Tooze - RE: Tier I (25-year) Plan Costs - Upper Salt Valley Watershed Master Plan, Facilities Studies. (See Memo)

C. MISCELLANEOUS

- *1. E-Mail from Dave Shoemaker, Shoemaker's Truck Station - RE: City Gas Tax. (See E-Mail)
- *2. Faxed Letter from Jodi Delozier - RE: Wants to voice their concern at the proposed tax increases being presented by the Infrastructure Committee: (See Letter)
- *3. E-Mail from Gary Rezac, President, Pegler Sysco Food Services - RE: Opposed to the proposed tax increase. (See E-Mail)
- *4. Letter from Philip H. Schoo, Superintendent, Lincoln Public Schools to Police Chief Tom Casady - RE: A discussion that took place at the joint City/Council/LPS Meeting on May 13th regarding school resource officers. (See Letter)

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JUNE 2, 2003.**